

**South Eastern Wild Bob White Series  
South East Pointing Dog Club UKC Walking Trial  
at  
Spring Hill Farms, Dawson GA**



**South East Pointing Dog Club (UKC GA 0142)  
FIELD TRIALS and TAN PREMIUM  
(Entries Open to Continental UKC Registered Pointing Breeds)**

**WHERE:**

**Spring Hill Farm at Dawson, GA**

**FIELD TRIAL JUDGES**

**The Honorable Don Clements, GA**

**The Honorable Mark Bird, GA**

**The Honorable Grayson Guyer, NC**

**The Honorable Lori Hutwagner, GA**

**The Honorable Jackie Hutwagner, GA**

**\* Specific Judging Assignments and Fields will be established when the field of entrants materializes and running order is posted. Assignments could change if conflicts arise.**

**Saturday January 29<sup>th</sup>, 2022**

**Event Type- Type (W) Wild Bird**

**Open Braces Field Trial Head Judge Don Clements and Mark Bird**

**Open Solo Head Judge Don Clements and Mark Bird**

**Gun Braces Lori Hutwagner, Grayson Guyer and Jackie Hutwagner**

**Gun Solo Lori Hutwagner, Grayson Guyer and Jackie Hutwagner**

**TAN & WRT Judge TBD**

**Sunday January 30<sup>th</sup>, 2022**

**Event Type- Type (W) Wild Bird**

**Open Braces Field Trial Head Judge Mark Bird and Don Clements**

**Open Solo Head Judge Mark Bird and Don Clements**

**Gun Braces Lori Hutwagner and Grayson Guyer and Jackie Hutwagner**

**Gun Solo Grayson Guyer and Lori Hutwagner and Jackie Hutwagner**

**\*Designated Game for ALL Type (W) Wild bird field trials in this venue is Bobwhite and Woodcock.**

**\*\* Designated game for TAN is quail**



***U.K.C. Sanctioned Events***  
**South East Pointing Dog Club**

**CLUB OFFICERS**

**PRESIDENT: Jackie Hutwagner**

**VICE PRESIDENT: Grayson Guyer**

**SECRETARY/TREASURER: Lori Hutwagner**

**FIELD TRIAL COMMITTEE**

**Field Trial Co-Charmen: Jackie Hutwagner and Grayson Guyer**

**PO Box 493 Lumpkin, GA 31815**

**Field Trial Secretary – Jackie Hutwagner**

**[hutwag@gmail.com](mailto:hutwag@gmail.com)**

**(c) (770) 883-8360**

**[All entries must be received by January 21, 2022 or contact Jackie personally](#)**

**NOTE: ADVANCE ENTRIES MUST BE RECEIVED BY THE FIELD TRIAL SECRETARY NO LATER THAN 5:00 P.M. E.S.T. Entries tendered and accepted after that time must pay a \$10.00 late fee. Any late entry tendered and accepted is the discretion by the Field Trial Secretary or Chairman. The Field Trial Committee Reserves the right to reject any and all late entries in their sole discretion.**

**Directions to Grounds at 1165 John Martin Road, Dawson GA from Dawson  
From HWY 520 turn East onto Hwy 32 and 0.6mile turn left onto Broonwood Hwy (118)  
Turn left on onto Westwood Dr and go right 700ft onto John Martin Road**

Travel 1.2 miles and arrive at destination

**CLASSIFICATION: For this trial GUN BRACES and SOLO and OPEN BRACES will be run. This is a Walking Trial.**

<b>T.A.N.:</b>	Dogs entering the T.A.N. must be three years of age or less on the day of the T.A.N., must be registered with the UKC or with TL or LP number and may not have already earned a T.A.N. previously. Dogs in heat may participate in the field trial. Dogs in season will be run last and kept away from other dogs at all times until their run order.
<b>Field Trial:</b>  There are two Classes, Gun Dog and Open	<p>The Gundog Class is open to UKC Pointing dogs 6 months of age or older registered with the UKC or with TL or LP Number..</p> <p>The Open dog class is open to UKC Pointing dogs 1 year of age or older registered with the UKC or with TL or LP number.</p> <p>Dogs in heat may participate in the field trial. Dogs in season will be run last and kept away from other dogs at all times until their run order.</p>

**ALL PRIZES MUST BE CLAIMED THE WEEKEND OF THE EVENTS  
—NONE WILL BE MAILED—**

**Subject to the specific information set forth herein, the SEPDC Field Trial Committee hereby adopts by reference and expressly incorporates the United Kennel Club Inc. Field Trial and TAN Rules and Regulations Standard Premium List Template Found within the OFFICIAL UKC POINTING DOG RULE BOOK using updates when they become available.**

**All owners and handlers must sign the release and waiver of liability which is a part of the entry form as a condition of being allowed to participate.**

#### **TRIAL AREA AND TYPE**

The Field Trial will be conducted on native vegetation and planted vegetation habitat usual to the South Carolina upland bird ecosystem. The trials will be a Type W (Wild Bird) The handler is asked to read, be familiar with and abide by the Field Trial Rules as published by U.K.C.

The drawn running order is a *guideline* as to running order and time. Handlers and their dogs must be readily available at the judges' disposal to accommodate any change in running order. All dogs not needed for further judging will be excused.

#### **ENTRY FEES**

- A. OPEN or GUN Class Events \$50.00
- B. TAN or WRT \$35.00

#### **SUBMITTING ENTRIES**

1. Entries may be submitted on the Official U.K.C. Entry Form found on the SEBDC Facebook site at South East Pointing Dog Club or on any current official U.K.C. Entry Form. Downloaded copies or photocopies of these forms may be used as well. All entries must be directed to Field Trial Secretary.

2. Entries must include the fully completed Entry Form and the associated fees. Entries received without fees will not be accepted.
3. Advance Entries must be received no later than 5:00 P.M. January 21 2022. Entries tendered and accepted after that time must pay a \$10.00 late fee. The Field Trial Committee reserves the right to reject any late entry, depending up space, birds, logistics and other considerations. The running order of any dog entered late and after the drawing of the running order shall be solely at the discretion of the Field Trial Chairman and Secretary.

#### **PAYMENT**

1. Payment may be made by cash, check, or money order. No entry will be accepted without payment.
2. Make checks and money orders payable to "Moon Harvest Farms" Checks and money orders must be payable in U.S. funds.
3. Post-dated checks or returned checks do not constitute a valid entry. A collection fee of \$25 will be added to the amount of each returned check or money order. Exhibitors who repeatedly submit invalid entry fees may be put on a CASH ONLY basis.

#### **REFUNDS**

1. No refund of entry fees will be made for entries cancelled after the Entry deadline, if an event is cancelled due to lack of entries or other consideration.
2. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Event Committee.
3. If, because of riots, civil disturbances, incimate weather or other acts beyond the control of the host organization it is impossible to open or to complete a show or trial, no refund of entry fee may be made if necessary to cover non-refundable incurred expenses.
4. If, in the opinion of the host club, the well being of dogs, exhibitors or spectators is at risk due to extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, or pandemics, extreme heat, the host club may cancel or stop a show or trial before completion. No refunds will be made in such cases if necessary to cover incurred expenses.

#### **ENTRY CONFIRMATION**

1. Written confirmation of entries will be made by the Field Trial Secretary by email (if one is provided) as soon as practicable after receipt of the Entries. If you do not receive your confirmation by the Saturday preceding this event, please notify the SEPDC Field Trial Secretary at 770-883-8360, hutwag@gmail.com
2. Receipt of e-mail entries will be acknowledged immediately by return e-mail but this does not constitute an official entry nor a confirmation of the entry. Entry will be confirmed upon receipt of the appropriate entry fees.

#### **LODGING**

Country Hearth Inn & Suites, Dawson, GA 229-995-5725, 938 Forrester Dr. SE Dawson, GA 39842  
Western Motel, Dawson GA

Merry Acres Inn: 229-435-7721, 1500 Dawson Road, Albany GA 31707  
La Quinta Inn & Suites  
Baymont by Wyndham  
TowerPlace Suites

#### **EMERGENCY VETERINARY SERVICES**

Dockery, Mobley & Associates, Animal Hospital; 229-435-1431;  
140N Magnolia Street, Albany, GA 31707